**AGENDA**

**TUESDAY, OCTOBER 13, 2020**

**MADISON CITY COMMISSION MEETING**

**CITY HALL**

**321 SW RUTLEDGE STREET**

**MADISON, FLORIDA 32340**

**5:30 P.M.**

**Public attendance at the meeting will not be allowed at this time. Public participation will be provided via GoToMeeting. Please visit** [**https://global.gotomeeting.com/join/386283925**](https://global.gotomeeting.com/join/386283925) **or call toll free 1-877-309-2073 access code 386-283-925.**

1. Call to Order

2. Citizens Participation

3. Adoption of Agenda

4. Consent Agenda

(a) Minutes of September 8, 2020 Regular City Commission Meeting

(b) Minutes of September 22, 2020 Special City Commission Meeting

(c) Department Head Reports

(d) Finance Report

(e) Appoint Chad Arnold as an Alternate Member of the Planning and Zoning Board with a

Term Ending May, 2021

(f) Proclamation – Domestic Violence Awareness Month October, 2020

(g) Acceptance of Federal Funding Assistance – Coronavirus Emergency Supplemental

Funding (CESF) Program Subgrant Number: 2021-CESF-MADI-C9-130

(h) Firehouse Subs Grant Award of $30,547.50 for Ten Sets of Bunker Gear

(i) Legal Services Agreements with Nabors, Giblin & Nickerson, P.A. and Davis, Schnitker, Reeves

& Browning, P.A. for the USDA Fire Truck and Related Equipment Purchase Project

(j) Critical Water System Needs Analysis and Preliminary Design Report

5. Items Removed from the Consent Agenda

6. Interlocal Agreement Between Madison County, the City of Madison, the Town of Greenville, and the Town of Lee Concerning the Small County Surtax (Clerk of Court Billy Washington)

7. Cares Act Subrecipient Agreement Between Madison County and the City of Madison

(Clerk of Court Billy Washington)

8. Tree Removal on Range Street (City Manager Jerome Wyche)

9. Rededication of City of Madison Fire Station (City Manager Jerome Wyche)

10. City Manager’s Performance Evaluation Format

11. City Manager’s Report

12. Other Items of Interest to the Commission

13. Adjourn

*Any person who decides to appeal any decision made by the commission with respect to any matter considered at such meeting will need a record of the proceedings, and that for such purpose, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk’s Office at 850.973.5081 24 hours in advance of the meeting.*