**AGENDA**

**TUESDAY, MARCH 18, 2025**

**MADISON CITY COMMISSION MEETING**

**CITY HALL**

**321 SW RUTLEDGE STREET**

**MADISON, FLORIDA 32340**

**5:30 P.M.**

1. Call to Order

2. Citizens Participation

(a) Neighborhood Watch – Ms. Deloris Jones

3. Adoption of Agenda

4. Reorganization of Commission

(a) Appoint Mayor and Mayor Pro-Tem

(b) Appoint City Representatives for:

* North Central Florida Regional Planning Council
* Suwannee River League of Cities
* Madison County Tourist Development Council
* Senior Citizens of Madison County, Inc.
* Madison County Chamber of Commerce
* Madison County Development Council

5. **CONSENT AGENDA**

(a) Minutes of February 11, 2025 Regular City Commission Meeting

(b) Finance Report

(c) MCDC Report

(d) Surplus Decommissioned Police Vehicles

(e) Custodian’s Agreement between Larry Pride and the City of Madison

(f) Interim City Manager Employment Agreement

6. Items Removed from the Consent Agenda

**PROPOSED ORDINANCES & PUBLIC HEARINGS**

7. First Public Hearing for Fiscal Year 2023 and Fiscal Year 2024 Community Development Block Grant Application (Lauren Yeatter-NCFRPC)

8. Schedule Second Public Hearing for Fiscal Year 2023 and Fiscal Year 2024 Community Development Block Grant Application for April 29, 2025 at 5:30 p.m.

9. Second Reading and Public Hearing on Proposed Ordinance No. 2025-3 – AN ORDINANCE OF THE CITY OF MADISON, FLORIDA REPEALING ORDINANCE NO. 2024-03 OF THE CITY OF MADISON, WHICH DESIGNATED THE STRUCTURE KNOWN AS HOPKINS PLACE AS A HISTORIC LANDMARK; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; AND PROVIDING AN EFFECTIVE DATE (ICM Doug Brown)

10. First Reading of Proposed Ordinance No. 2025-04 – AN ORDINANCE OF THE CITY OF MADISON, FLORIDA, RELATING TO THE TEXT OF THE CITY OF MADISON LAND DEVELOPMENT REGULATIONS, PURSUANT TO AN APPLICATION, LDR 25-01, BY THE CITY COMMISSION, PROVIDING FOR AMENDING SECTION 8.2.3 ENTITLED FLOOD DAMAGE PREVENTION REGULATIONS, APPLICABILITY, BASIS FOR ESTABLISHING FLOOD HAZARD AREA BY CHANGING THE DATE OF THE FLOOD INSURANCE STUDY FROM FEBRUARY 3, 2017 TO APRIL 23, 2025; PROVIDING FOR AMENDING SECTION 8.9.4 ENTITLED FLOOD DAMAGE PREVENTION REGULATIONS, DEFINITION OF MARKET VALUE; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING AN EFFECTIVE DATE (ICM Doug Brown)

**NEW BUSINESS**

11. Special Magistrate

**UNFINISHED BUSINESS**

12. Update on CM Brandies Building

13. Procedures for Special Exceptions / 569 W Base Street (Old College Dorms)

14. Request for Infrastructure for New Development and for Madison RV Park

15. Street Paving Plan (Commissioner Poore)

**REPORTS**

16. Department Head Reports

17. City Manager’s Report

**CLOSING COMMENTS**

18. Other Items of Interest to the Commission

19. Adjourn

*Any person who decides to appeal any decision made by the commission with respect to any matter considered at such meeting will need a record of the proceedings, and that for such purpose, he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk’s Office at 850.973.5081 24 hours in advance of the meeting.*